

SUNDAY, August 7th
8th Sunday after Pentecost
Afterfeast of the Transfiguration
Martyr Dometius of Persia

The First Antiphon

Make a joyful noise to God, all the earth! Sing of His name, give glory to His praise!

Refrain: Through the prayers of the Theotokos, O Savior, save us!

The voice of Your thunder was in the whirlwind; Your lightning lighted up the world; the earth trembled and shook. (Refrain)

You are clothed with honor and majesty, Who cover Yourself with light as with a garment. (Refrain)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen. (Refrain)

The Second Antiphon

Mount Zion in the far north is the city of the Great King.

Refrain: O Son of God, transfigured on the mountain, save us who sing to You: Alleluia!

And He brought them to the mountain of His sanctuary, this mountain which His right hand had won. (Refrain)

The Mount Zion which He loved, He built as His sanctuary with mighty strength. (Refrain)

The Third Antiphon

Those who trust in the Lord are like Mount Zion, which cannot be moved, but abides forever.

Troparion (Tone 7) (Transfiguration)

**You were transfigured on the mount, O Christ God,
revealing Your glory to Your Disciples as far as they could bear it. Let Your everlasting Light
shine upon us sinners,
through the prayers of the Theotokos!
O Giver of Light, glory to You!**

As the mountains are round about it, so the Lord is round about His people, from this time and forevermore. (Troparion)

O Lord, who shall sojourn in Your tabernacle? Who shall dwell on Your holy mountain? (Troparion)

Who shall ascend the mountain of the Lord? And who shall stand in His holy place? (Troparion)

Troparion (Tone 7) (Resurrection)

By Your Cross You destroyed death.
To the thief You opened Paradise.
For the Myrrhbearers You changed weeping into joy.
And You commanded Your disciples, O Christ God,
to proclaim that You are risen,
granting the world great mercy.

Troparion (Tone 7) (Feast)

You were transfigured on the mountain, O Christ God,
revealing Your glory to Your Disciples as far as they could bear it.
Let Your everlasting Light also shine upon us sinners,
through the prayers of the Theotokos!
O Giver of Light, glory to You!

Glory . . .

Kontakion (Tone 7) (Resurrection)

The dominion of death can no longer hold men captive,
for Christ descended, shattering and destroying its powers.
Hell is bound, while the Prophets rejoice and cry:
“The Savior has come to those in faith;
enter, you faithful, into the Resurrection!”

Now and ever . . .

Kontakion (Tone 7) (Feast)

On the mountain You were transfigured, O Christ God,
and Your Disciples beheld Your glory as far as they could see it;
so that when they would behold You crucified,
they would understand that Your suffering was voluntary,
and would proclaim to the world
that You are truly the Radiance of the Father.

Prokeimenon (Tone 7) (Resurrection)

The Lord shall give strength to His people. / The Lord shall bless His people with peace. (Ps. 28:11)
v. Offer to the Lord, O you sons of God! Offer young rams to the Lord! (Ps. 28:1a)

Epistle (1 Corinthians 1:10-18)

I appeal to you, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chlo'e's people that there is quarreling among you, my brethren. What I mean is that each one of you says "I belong to Paul," or "I belong to Apol'los," or "I belong to Cephas," or I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of "Paul? I am thankful that I baptized none of you except Crispus and Ga'ius; lest any one should say that you were baptized in my name. (I did baptize also the household of Steph'anas. Beyond that, I do not know whether I baptized any one else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power. For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

Alleluia, Alleluia, Alleluia! (Tone 7)

v. It is good to give thanks to the Lord, to sing praises to Your Name, O Most High. (Ps. 91:1)

v. To declare Your mercy in the morning, and Your truth by night. (Ps. 91:2a)

Gospel (Matthew 14:14-22)

As he went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

Theotokion (Tone 4)

Magnify, O my soul, the Lord Who was transfigured on Mount Tabor!

Your childbearing was without corruption;

God came forth from your body clothed in flesh,
and appeared on earth and dwelt among men.

Therefore we all magnify you, O Theotokos.

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! *(Ps. 148:1)*

O Lord, we will walk in the light of Your countenance, and will exult in Your Name forever. *(Ps. 88:15)*

Alleluia, Alleluia, Alleluia!