SUNDAY, NOVEMBER 1 **TONE 5**
22nd Sunday after Pentecost (6th of Luke)
Holy Wonderworkers and Unmercenaries Cosmas and Damian

"Lord I Call..." Tone 5

Lord, I call upon You, hear me!
Hear me, O Lord!
Lord, I call upon You, hear me!
Receive the voice of my prayer,
when I call upon You!//
Hear me, O Lord!

Let my prayer arise
in Your sight as incense,
and let the lifting up of my hands
be an evening sacrifice!//
Hear me, O Lord!

℣. (10) *Bring my soul out of prison, that I may give thanks to Your Name!*

Tone 5 *(for the Resurrection)*

By Your precious Cross, O Christ,
You have put the devil to shame.
By Your Resurrection, You have blunted the sting of sin
and saved us from the gates of death.//
We glorify You, O only begotten One.

℣. (9) *The righteous will surround me, for You will deal bountifully with me.*

Christ was led as a sheep to the slaughter
in order to grant Resurrection to the human race.
The princes of hell were frightened by this,
for the gates of sorrow were lifted.
Christ the King of glory had entered,
saying to those in chains: "Go forth!"//
And to those in darkness: "Come to the light!"

℣. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

O great wonder!
The Creator of the invisible suffered in the flesh in His love for man
and rose again immortal.
Come, O sons of nations,
let us worship Him,
for delivered from error by His compassion,//
we have learned to sing of one God in three Persons!

℣. (7) *Let Your ears be attentive to the voice of my supplications!*

(Resurrection stichera by Anatolius)

We offer You our evening worship,
O never setting Light,
Who came in these last days to the world in the flesh;
Who even descended to hell to dispel its darkness;
Who revealed the light of Resurrection to the nations.//
Glory to You, O Lord and Giver of light!

℣. (6) *If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

We glorify the Leader of our salvation;
by His Resurrection from the dead,
the world was saved from deceit.
The assembly of Angels rejoices
as the deceit of demons is overthrown.//
Fallen Adam rises as the devil falls.

℣. (5) *For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.*

The guards were instructed by the lawless ones:
"Hide the rising of Christ, take money and say:
'The body was stolen from the tomb while we were asleep.'"
But who has heard of a body being stolen,
a body embalmed and naked,
with its grave clothes left behind in the tomb?
Do not be deceived, O Jews,
study the words of the Prophets and understand://
Christ is the Redeemer of the world and all powerful!

℣. (4) *From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

Tone 6 *Automelon (Model Melody)* *(for the Unmercenaries)*

Having placed all their hope in heaven,
the saints laid up for themselves a treasure that cannot be stolen away.
They freely received and freely give healing to the infirm.
Following the Gospel, they acquired neither silver nor gold,
but performed works of mercy for both men and beasts,//
that, obedient to Christ, they might pray with boldness on behalf of our souls.

℣. (3) *For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

The two holy ones who shared a single character and single soul,
the like-minded companions,
disdained corruptible things on earth,
showing themselves to be citizens of heaven like the Angels,
though dwelling in the body.
Therefore they grant healings to all who suffer,
performing good works for those in need without exacting any fee.
Let us fittingly honor them with an annual festival,//
for they pray to Christ with boldness on behalf of our souls!

℣. (2) *Praise the Lord, all nations! Praise Him, all peoples!*

The divinely wise Cosmas and Damian,
the ever-memorable pair,
made themselves fully the dwelling of the Trinity.
They pour forth the waters of healing
like torrents from the life-giving Source,
by their touch, their relics cure suffering,
and their very names drive infirmities away
from all those who turn to the saving harbor of Christ.//
They pray with boldness on behalf of our souls.

℣. (1) *For His mercy is confirmed on us, and the truth of the Lord endures forever.*

O holy unmercenaries, Cosmas and Damian,
you scorned the tyranny of suffering,
trampling down, by Christ's power, every snare of the Evil Serpent.
You were revealed to be as radiant as beacons,
ever illumining the whole world with divine signs,
driving away darkness and infirmities by grace;
showing yourselves to be the saviors of all who, with steadfast faith,//
celebrate your glorious memory, all-wise ones.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for the Unmercenaries, by Anatolius)*

Boundless is the grace the saints have received from Christ.
Therefore their relics continually work miracles by the power of God,
and their names, invoked with faith, heal incurable diseases.
Through them free us also from passions of soul and body,//
O Lord and Lover of mankind!

now and ever, and unto ages of ages. Amen.

Tone 5 *(Theotokion – Dogmatikon)*

In the Red Sea of old,
a type of the Virgin Bride was prefigured.
There Moses divided the waters;
here Gabriel assisted in the miracle.
There Israel crossed the sea without getting wet,
here the Virgin gave birth to Christ without seed.
After Israel's passage, the sea remained impassable;
after Emmanuel's birth, the Virgin remained a Virgin.
O ever-existing God Who appeared as Man,//
O Lord, have mercy on us!

Aposticha

Tone 5 *(for the Resurrection)*

We magnify You in songs of praise,
O incarnate Christ and Savior.
By accepting the Cross and death for our sake,
as the Lord and Lover of man,
You overthrew the gates of hell,//
and arose on the third day, saving our souls.

℣. *The Lord is King; He is robed in majesty!*

By being pierced in the side, O Lover of man,
You have poured out drops of life and salvation for all.
By accepting death in the flesh, You have granted us immortality.
You have freed us by being placed in the tomb,
and have resurrected us with Yourself in glory, as God.//
Glory to You, O Lord and Lover of man!

℣. *For He has established the world, so that it shall never be moved.*

Your crucifixion and descent into hell are awesome, O Lover of man.
You have captured it, releasing the ancient prisoners.
You have opened Paradise and given it to us.
Grant us purification of sins,
who glorify Your Resurrection on the third day!
Make us worthy of Paradise//
and save us, O Lover of man!

℣. *Holiness befits Your house, O Lord, forevermore!*

For our sake, You accepted death in the flesh,
to rise from the dead on the third day.
Heal us from our earthly passions,
and restore us from our evil transgressions;//
and save us, O Lover of man!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for the Unmercenaries)*

You ever have Christ working within you,
as you work wonders in the world and heal the sick.
Holy Unmercenaries, your healing is an inexhaustible source.
Drawn from, it flows in abundance;
poured out, it gushes forth,
flowing every day in great quantity,
granting healing to all, yet remaining unspent.
Those who draw from it are filled with healing, yet it remains full.
Therefore what shall we call you?
Healing physicians of soul and bodies?
Healers of incurable sufferings who heal all?
You have received this gift from Christ the Savior,//
Who grants us great mercy.

now and ever, and unto ages of ages. Amen.

Tone 6 *(Theotokion)*

My Maker and Redeemer, Christ the Lord,
was born of you, O most pure Virgin.
By accepting my nature, He freed Adam from his ancient curse.
Unceasingly we magnify you as the Mother of God!
"Rejoice, O celestial Joy!
Rejoice, O Lady://
the Protection, Intercession and Salvation of our souls!"

(at Great Vespers)

Tone 5 Troparion *(Resurrection)*

Let us, the faithful, praise and worship the Word,
co-eternal with the Father and the Spirit,
born for our salvation from the Virgin;
for He willed to be lifted up on the Cross in the flesh,
to endure death,
and to raise the dead//
by His glorious Resurrection.

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8 Troparion *(Unmercenaries)*

Holy Unmercenaries and Wonderworkers, Cosmas and Damian, heal our infirmities.//
Freely you have received; freely you give to us.

now and ever, and unto ages of ages. Amen.

Tone 8 Resurrectional Dismissal Theotokion

For our sake You were born of the Virgin
and endured crucifixion, O Good One, destroying death by death.
Revealing the Resurrection as God, do not despise the work of Your hand!
Reveal Your love for man, O Merciful One, and accept the Theotokos praying for us,//
and save the despairing people, O our Savior!