

SUNDAY, NOVEMBER 14
21st Sunday after Pentecost (8th of Luke)
Holy and All-Praised Apostle Philip

TONE 4

"Lord I Call..." Tone 4

Lord, I call upon You, hear me!
Hear me, O Lord!
Lord, I call upon You, hear me!
Receive the voice of my prayer,
when I call upon You!//
Hear me, O Lord!

Let my prayer arise
in Your sight as incense,
and let the lifting up of my hands
be an evening sacrifice!//
Hear me, O Lord!

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Tone 4 *(for the Resurrection)*

We glorify Your Resurrection on the third day, O Christ God,
by always honoring Your life-creating Cross;
by it, You have renewed the corrupted nature of man,
O almighty One.
By it, You have renewed our entrance to heaven,//
for You are good and the Lover of man.

v. (9) The righteous will surround me, for You will deal bountifully with me.

You loosed the Tree's verdict of disobedience, O Savior,
by being voluntarily nailed to the tree of the Cross.
By descending to hell, O almighty God,
You broke the bonds of death.
Therefore, we adore Your Resurrection from the dead, singing in joy://
"Glory to You, O all powerful Lord!"

V. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!
You smashed the gates of hell, O Lord,
and by Your death You demolished the kingdom of death.
You delivered the race of men from corruption,//
granting the world life, incorruption and great mercy.

V. (7) Let Your ears be attentive to the voice of my supplications!

(Resurrection stichera by Anatolius)

Come, O people,
let us sing of the Savior's Resurrection on the third day!
By it, we have been freed from the unbreakable bonds of hell.
By it, we have received life and incorruption.
Save us by Your Resurrection!//
O Life-creating and almighty Savior, glory to You!

V. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

V. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Tone 6 *(for St. Philip)* *(Having placed all their hope)*

Having established action, O blessed one,
as an entrance into true vision,
and vision as the end of divine action,
you implored Christ to show you the ineffable glory of the Father,
for every reasonable creature desires witness of God.
You received Him Whom you desired, O glorious one,
of Whom the Son is the image.//
Pray to Him boldly for our souls!

V. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

V. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

As Moses of old,
you were instructed by divine ascent.
Desiring to see God you spiritually saw His image,
and accepted the Son as knowledge and testimony of the Father,
for they are known as One Being:
the Unity honorably exalted by all, //
the Kingdom, Power, Glory and Worship!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

O God-seer Philip,
you spoke with divine inspiration and the teaching of the Holy Spirit,
sounding the Savior's heavenly Gospel in the world with a fiery tongue.
You burned all deceit to ashes like dried grass,
and proclaimed to the universe the Lord Christ, //
Who is Master over all.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for St. Philip, by Byzantius)*

You burned with the brilliance of a great light, O Philip,
shining as a light of the universe.
Seeking the light of God, you found illumination in the Son,
Whose image is equal to the First Image. //
Implore Him, O Apostle, to save those sealed by divine blood!

now and ever, and unto ages of ages. Amen.

Tone 4 *(Theotokion – Dogmatikon)*

The Prophet David was a father of the Lord
through you, O Virgin.
He foretold in songs the One Who worked wonder in you:
“At Your right hand stood the Queen,”
Your Mother, the mediatrix of life,
since God was freely born of her without a father.
He wanted to renew His fallen image, made corrupt in passion,
so He took the lost sheep upon His shoulder
and brought it to His Father,
joining it to the heavenly pow’rs.//
Christ, Who has great and rich mercy, has saved the world, O Theotokos.

Aposticha

Tone 4 *(for the Resurrection)*

By ascending the Cross, O Lord,
You have annulled our ancestral curse.
By descending to hell, You have freed the eternal prisoners,
granting incorruption to the human race.//
Therefore in songs we glorify Your life-creating and saving Resurrection.

V. The Lord is King; He is robed in majesty!

By hanging upon the tree, O only powerful Lord,
You shook all of creation.
By being laid in the tomb You have raised those who dwelt in the tombs,
granting life and incorruption to the human race.//
Therefore in songs we glorify Your rising on the third day.

V. For He has established the world, so that it shall never be moved.

The lawless people, O Christ,
handed You over to Pilate, condemned to be crucified,
thus proving themselves ungrateful before their Benefactor.
But voluntarily You endured burial,
rising by Your own power on the third day as God,//
granting us life everlasting and great mercy.

V. Holiness befits Your house, O Lord, forevermore!

With tears the women reached Your tomb,
searching for You, but not finding You.
They wept with wailing and lamented:
“Woe to us! Our Savior, King of all,
how were You stolen?
What place can hold Your life-bearing body?”
An Angel replied to them:
“Do not weep but go and proclaim that the Lord is risen,//
granting us joy as the only compassionate One!”

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2 *(for St. Philip)*

O Apostle Philip,
your mouth is a vessel of sweet spices,
pouring out a life-giving drink for the faithful.
Entering by action into vision,
you welcomed and followed Christ.
You adorned the barren and childless Church of the pagans
by teaching and increasing her children.
You can do much since you are near to God.//
Pray that the Church may be saved from need and distress!

now and ever, and unto ages of ages. Amen.

Tone 2 *(Theotokion)*

A new miracle surpasses all ancient miracles!
Who knows of a Mother who gave birth without a man,
who carried in her arms her Creator?
This birth is the will of God!
Since you carried Him as an infant in your arms, O most pure one,
and since you possess motherly boldness before Him,
do not cease praying for us who honor you,//
that He may be bountiful and save our souls!

(at Great Vespers)

Tone 4 Troparion *(Resurrection)*

When the women disciples of the Lord
learned from the angel the joyous message of Your Resurrection,
they cast away the ancestral curse
and elatedly told the apostles:
“Death is overthrown!
Christ God is risen, //
granting the world great mercy!”

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 3 Troparion *(St. Philip)*

Holy Apostle Philip,
entreat the merciful God //
to grant our souls forgiveness of transgressions!

now and ever, and unto ages of ages. Amen.

Tone 3 Resurrectional Dismissal Theotokion

We praise you as the mediatrix of our salvation,
O Virgin Theotokos.
For your Son, our God, Who took flesh from you,
accepted the Passion on the Cross, //
delivering us from corruption as the Lover of Man.